

Growing a place of opportunity and ambition

Date of issue: Friday 22<sup>nd</sup> September 2023

MEETING:	<b>LICENSING SUB-COMMITTEE</b> (Councillors Satti (Chair), Nazir and Stedmond)	
DATE AND TIME:	IONDAY, 2ND OCTOBER, 2023 AT 10.30 AM	
VENUE:	COUNCIL CHAMBER - OBSERVATORY HOUSE, 25 WINDSOR ROAD, SL1 2EL	
DEMOCRATIC SERVICES OFFICER:	SHABANA KAUSER	
(for all enquiries)	07821 811 259	
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NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.

STEPHEN BROWN Chief Executive

## AGENDA

## PART 1

AGENDA ITEM REPORT TITLE

PAGE

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Apologies for Absence

## **CONSTITUTIONAL MATTERS**

1. Declarations of Interest

All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 9 and Appendix B of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.



AGEND ITEM		PAGE	WARD	
2.	Guidance on Predetermination/ Predisposition - To Note	1 - 2	-	
3.	Minutes of the Last Meeting held on 25th July 2023	3 - 8	All	
LICENSING ACT 2003 ISSUES				
th ur m al m	his 'Licensing Act 2003' Sub-Committee is convening under e Licensing Act 2003 to hear and decide matters arising order that Act and under the Gambling Act 2005. Such atters may include the sale by retail of alcohol; the supply of cohol by or on behalf of a club to, or to the order of, a ember of the club; the provision of regulated entertainment; and the provision of late night refreshment			
4.	Review of Premises Licence - Baylis House, Stoke Poges Lane, Slough	9 - 54	Baylis & Salt Hill	

## **Press and Public**

**Attendance and accessibility:** You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before any items in the Part II agenda are considered. For those hard of hearing an Induction Loop System is available in the Council Chamber.

**Webcasting and recording:** The public part of the meeting will be filmed by the Council for live and/or subsequent broadcast on the Council's website. The footage will remain on our website for 12 months. A copy of the recording will also be retained in accordance with the Council's data retention policy. By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

In addition, the law allows members of the public to take photographs, film, audio-record or tweet the proceedings at public meetings. Anyone proposing to do so is requested to advise the Democratic Services Officer before the start of the meeting. Filming or recording must be overt and persons filming should not move around the meeting room whilst filming nor should they obstruct proceedings or the public from viewing the meeting. The use of flash photography, additional lighting or any non hand held devices, including tripods, will not be allowed unless this has been discussed with the Democratic Services Officer.

**Emergency procedures:** The fire alarm is a continuous siren. If the alarm sounds Immediately vacate the premises by the nearest available exit at either the front or rear of the Chamber and proceed to the assembly point: The pavement of the service road outside of Westminster House, 31 Windsor Road.

